



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ashley Kelsey Examiner: Dean J. Kramer

Examiner: Dean J. Kramer

Serial No.: 10/618.804 Group Art Unit 3652

Group Art Unit 3652

Filed: July 14, 2003 Dated: March 14, 2006

Dated: March 14, 2006

## For: **CULINARY APPARATUS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

				SMALL ENTITY			OTHER THAN SMALL ENTITY		
(Col. 1)		(Col. 2)		(Col. 3)					
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDIT. RATE FEE	OR	RATE	ADDIT. FEE	
TOTAL	10	MINUS	20	=	X 50	\$	X 25	\$ 0	
INDEP.	3	MINUS	3	=	X 200	\$	X 100	\$ 0	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 360	\$	X 180	\$ 0		
				TOTAL		OR TOTAL	\$ 0		

ADDT. FEE \$ -0-

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter 20.  
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on date below.

Dated: March 14, 2006

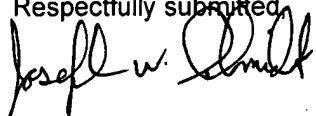
Joseph W. Schmidt

Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

A check in the amount of \$\_\_\_\_ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.



Respectfully submitted  


Joseph W. Schmidt  
Reg. No. 36,920  
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JWS/td



**RESPONSE UNDER 37 CFR 1.116  
- EXPEDITED PROCEDURE -  
EXAMINING GROUP ART UNIT 3562**

**PATENT**

AF  
JFW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Ashley Kelsey Examiner: Dean J. Kramer  
Serial No.: 10/618,804 Art Unit: 3652  
Filed: July 14, 2003 Dated: March 14, 2006

**FOR: CULINARY APPARATUS**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE

Sir:

In response to the Final Office Action dated November 14, 2005, please amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. 1.8(a)**

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Dated: March 14, 2006

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